



# Mayor's Commission on Disabilities Minutes

Monday, March 18, 2019

Present: Treasurer Katey Geistfeld, Councilor Ruth Ludwig, Sergeant Thor Trone, Rebecca Wilberg, John Nousaine, Rani Gill

Excused: Chair Hattie Crass, Kris Westerlund, Reggie Leckel

Also Present: Paul Fischer, Exec Director of SVC

Councilor Ruth Ludwig called the meeting to order.

**1. Roll Call.**

**2. Approval of the Minutes of January 21, 2019 Meeting.**

Motion by Nousaine, seconded by Wilberg to approve the Minutes of January 21, 2019 meeting. Motion carried.

Notes of February 18, 2019 Meeting were received and filed.

**3. Treasurer's Report.**

\$813.39, after reimbursing Reggie Reckel her expenses for Superior Days. Motion by Wilberg, seconded by Nousaine to accept the Treasurer's Report. Motions carried.

**4. Mayor Paine invited to talk about a snow removal Task Force.**

Mayor Paine explained that there is no task force as such, but the City has been aggressive in making sure the residential and business sidewalks are kept clear of snow and ice. After a snowfall, they have 48 hours to clear their areas, and if not done, the property is abated and the property owner is billed for that amount. To date, approximately 100 properties have been abated and only 6 out those appealed the process.

City's responsibility is to make sure that the main thoroughfares are plowed, then School routes, alleys and then clear sidewalks.

Further discussion took place regarding the disability population. Always looking to provide services to people with disabilities, especially when they get plowed in after a plow has gone through. This has been a difficult year with the snow and ice and the City will try to make the process a little bit better every year.

**5. NCIL Expo – July 25, 2019 – Table for \$25.00.**

Nousaine explained that since the Commission sponsors the event, we don't have to pay the \$25.00 for the table. There will be a new Exec. Director of NCIL and will bring him to the next meeting. Also, the funds raised through the Expo will be given to the Webster Dream Park.

**6. Any other business.**

Paul Fischer asked to me appointed to this Commission. His name will be forwarded to the Council at their April 3<sup>rd</sup> Meeting.

**7. The next meeting will be on Monday, April 15, 2019 in room 204, Government Center, 1316 North 14<sup>th</sup> Street, Superior, WI**

Meeting adjourned at 12:45 pm.

Respectfully Submitted  
Rani Gill