

**CITY OF SUPERIOR  
2017-2018 DIRECTORY**

**CITY DEPARTMENT HEADS**

**Mailing address: 1316 North 14<sup>th</sup> Street, Superior, WI 54880**

*E-mail Address: Last name and first name initial @ ci.superior.wi.us*

Mayor	Jim Paine	715-395-7212
Assessor	Brad Theien	715-395-7221
City Attorney	Frog Prell	715-395-7214
City Clerk	Terri Kalan	715-395-7200
Public Works Director	Todd Janigo	715-395-7539
Assistant Public Works Director	Chris Carlson	715-395-7373
Finance Director	Jean Vito	715-395-7260
Fire Chief	Steve Panger	715-394-0227
Human Resources Director	Cammi Koneczny	715-395-7210
Library Director	Susan Heskin	715-394-8877
Parks & Recreation Director	Linda Cadotte	715-395-7279
Planning & Economic Dev. Director	Jason Serck	715-395-7335
Police Chief	Nick Alexander	715-395-7450

**COMMON COUNCIL - CITY OF SUPERIOR -** WI Stats, 62.11; City Code Chapter 2, Article II.

Meet 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month @ 6:30 pm.

*E-mail: Last name and first name initial @ ci.superior.wi.us*

Dan Olson	6001 Cumming Avenue	715-399-0189	1 <sup>st</sup>	4/18
Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	2 <sup>nd</sup>	4/19
Warren Bender	2428 Ogden Avenue	715-394-7453	3 <sup>rd</sup>	4/18
Jack Sweeney	1601 East 6 <sup>th</sup> Street	715-398-6512	4 <sup>th</sup>	4/19
Brent Fennessey	810 East 3 <sup>rd</sup> Street	218-348-1779	5 <sup>th</sup>	4/18
Tylor Elm	1211 Hammond Avenue	218-461-0356	6 <sup>th</sup>	4/18
Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	7 <sup>th</sup>	4/18
Craig Sutherland	2716 North 22 <sup>nd</sup> Street	715-817-5799	8 <sup>th</sup>	4/19
Keith Kern	1618 Susquehanna Avenue	218-391-8037	9 <sup>th</sup>	4/18
Esther Dalbec	1019 Baxter Avenue	715-394-7981	10 <sup>th</sup>	4/19

**ASSESSMENT BOARD OF REVIEW** (5 year term) Meet once a year.

**Mission Statement:** To review assessments and correct any errors or omissions on the Assessment Rolls. State Stats. 70.46-70.48. City Code: 2-195 and 2-266.

Margaret Ciccone	2304 Iowa Avenue	715-392-4496	7/17
Charlotte Nelson	320 – 24 <sup>th</sup> Ave E, #27	715-398-7498	7/19
Jeffrey B. Hanson	1910 North 54 <sup>th</sup> Street	715-392-7717	10/19
Robert P. Finstad	1105 Tower Avenue	715-394-3789	10/19
Gerry Manion	809 E. 4 <sup>th</sup> Street	715-394-6605	7/21

**BOARD OF BUILDING APPEALS** (As needed)

**Mission Statement:** Review any order requiring decision or determination made by the Building Inspector. Property Maintenance Code: Sec.111.

Patricia Kukull	816 - 6th Avenue E.	715-394-6775
Jim Ronding	5 Scharte Drive	715-392-9147 or 715-392-8700
Jeffrey Heller	P.O. Box 1424	715-392-4474
Robert Semborski	126 E. Superior St., 55802	715-392-2182
Ray Moe	2220 Wyoming Avenue	715-394-9644

**BUSINESS IMPROVEMENT DISTRICT BOARD OF DIRECTORS**

*(3 year term)* Meet 3<sup>rd</sup> Thursday of each month at 3:00 pm @ BID Office

**Mission Statement:** Act as the organizational vehicle for building and business owners within its boundaries and their services. State Stats. 66.608.

Lindsey Jacobson, Ex. Director	823 Belknap Street	715-394-3557	Director
Dave Miller	1814 Belknap Street	715-392-1122	12/17
Aaron Dandrea	1201 Tower Avenue	715-392-5555	12/17
Johanna Kirk	1418 Tower, #6	715-718-2424	12/17
Thad Whitesel	1202 Ogden Avenue #2	612-670-5131	12/18
Karen Geegan	1222 Tower Avenue	715-395-1908	12/18
Gigi Koenig	1605 Catlin Avenue (UWS)	715-394-8014	12/18
Brian Lammi	925 Tower Avenue	715-392-7101	12/19
Donald Nummi, Jr.	1127 Tower Avenue	715-394-8962	12/19
Nick Korhonen	902 Belknap Street	715-394-2882	12/19
Gary Banker	1107 E. 3 <sup>rd</sup> Street	715-392-2149	12/19
Katie "Nummi" Perrault	1120 Belknap Street	715-392-3470	12/19

**BOARD OF EDUCATION**

*(3 year term)*

*(Re-organizational Meeting held after April election)*

Janna Stevens	3025 Tower Avenue	715-394-8700	District Admin
Joan Parenteau	3025 Tower Avenue	715-394-8700	D. Clerk/Sec.
Len Albrecht	4502 S. State Hwy 35	715-399-8150	4/18
Michael Raunio	1414 East 4 <sup>th</sup> Street	218-269-0708	4/18
Craig Peterson	7610 John Avenue	715-392-3516	4/18
Robert Morehouse	1724 East 4 <sup>th</sup> Street	715-718-0621	4/19
Dr. Christina Kintop	6635 S. Point of Rocks Rd. Foxboro, WI 54836	715-399-9962	4/19
Mary Smith-Johnson	1303 East 3 <sup>rd</sup> Street		4/20
Laura Gapske	1913 East 7 <sup>th</sup> Street		4/20

**CIVIL SERVICE COMMISSION** Meet as needed. (4 year term)

**Mission Statement:** The sole purpose shall be to hear and determine charges against appointive City Officers and regular full-time and part-time non-union employees and hear employee complaints on workplace safety issues.

Steven Marshall	Box 2000 (UWS)	715-394-8366	5/18
Alan Rock			1416 Cumming Avenue 715- 394-6617 5/19
Mick MacKenzie	2353 Logan Avenue	715-392-9027	7/21

**COMMUNICATIONS CENTER BOARD**

**Mission Statement:** Joint services agency dedicated to the direction and coordination of emergency response activities throughout Douglas County. To provide and maintain effective and efficient emergency and operational communications for emergency service agencies and dedicated to professional growth, being responsive to community needs and the advances in future technology.

Steve Panger	3326 Tower Avenue	715-394-0227	Fire Chief
Nick Alexander	1316 North 14 <sup>th</sup> Street	715-395-7450	Police Chief
Tom Dalbec	1316 North 14 <sup>th</sup> Street	715-395-1670	D.C. Sheriff
Keith Kesler	1316 North 14 <sup>th</sup> Street	715-395-1391	Emerg. Govt.

**COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY BOARD**

**Mission Statement:** To provide citizen input into the Public Service Allotment. (3 Year Term)

Warren Bender	2428 Ogden Avenue	715-394-7453	Council
John H. Vaski	3105 Hammond Avenue	715-394-7693	12/17
Julie Johnson	Box 187, Superior, WI	715-394-9411	12/17
Mike Ryan	39 N. 25 <sup>th</sup> St. E.	715-394-2771	12/17
John Nousaine	69 North 28 <sup>th</sup> St.	715-392-9118	3/18
Dave Stannard	904 Oakes Avenue	715-394-9673	9/18
Shawnu Ksicinski	2002 Maryland Ave	218-590-3408	12/19

**DEER COMMITTEE**

**Mission Statement:** To develop and make recommendations for an effective deer management plan for the City of Superior.

Jack Sweeney	1601 East 6 <sup>th</sup> Street	715-398-6512	Council
Chris Wagner	Community Svc Officer	715-395-7280	City Advisor
Joe Maki		6002 Baxter Avenue 715- 392-4871	
Greg Kessler			DNR
Robert Sellers	4 Gitchinadji Drive	715-392-4192	
Jim Harter		616 Roosevelt	715-395-0366
Troy Nelson	4529 E. Twin Creek Rd.	715-399-3053	

Mike Unulock	1508 Pennsylvania	715-392-6345	
Kevin Kivisto	4684 E. Brandt Rd.	715-590-0602	
Matt Markon	1316 North 14 <sup>th</sup> Street	715-395-7400	Advisory
Todd Janigo	1316 N. 14 <sup>th</sup> Street	715-395-7539	Advisory

**DEVELOPMENT ASSOCIATION (THE)** Meet 2<sup>nd</sup> Monday of each month @ 3:30 pm.

<b>Mission Statement:</b> To retain, expand and create new business and industry.
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Jim Caesar	205 Belknap Street	715-392-4749	Ex. Director
Jim Paine	1316 North 14 <sup>th</sup> Street	715-395-7212	Mayor
Warren Bender	2428 Ogden Avenue	715-394-7453	Council

**DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL**

Katey Geistfeld	39 N. 25 <sup>th</sup> Street E.	715-394-2771
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**DOUGLAS COUNTY HISTORICAL SOCIETY - (Elections held in 1st week in May)**

<b>Mission Statement:</b> To preserve and share the history of Douglas County.
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Warren Bender	2428 Ogden Avenue	715-394-7453	Council
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**DULUTH TRANSIT AUTHORITY BOARD OF DIRECTORS - City Representative**

Leslie Evans	8125 So. Dowling Rd., Superior, WI 54880	715-399-8875 218-340-0283 ©
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**FINANCE COMMITTEE (Council)** Meet as items get referred from the Council

<b>Mission Statement:</b> To guide the City on financial matters and make recommendations to the Common Council. City Code 2-50.
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Jean Vito	1316 North 14 <sup>th</sup> Street	715-395-7260	Finance Dir.
Chris Bronson	1316 North 14 <sup>th</sup> Street	715-395-7452	Asst. Fin.Dir.
Jack Sweeney	1601 East 6 <sup>th</sup> Street	715-398-6512	Council
Keith Kern		1618 Susquehanna Avenue 218-391-8037	Council
Brent Fennessey	810 East 3 <sup>rd</sup> Street	218-348-1779	Council
Dan Olson	6001 Cumming Avenue	715-399-0189	Council (Alt)

**GOLF COURSE COMMITTEE**

Dan Olson	6001 Cumming Avenue	715-399-0189	Council
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**HUMAN RESOURCES COMMITTEE** Meet the 3<sup>rd</sup> Monday of each month at 4:00 pm

**Mission Statement:** Provide direction on City personnel matters. City Code 2-50 and 42.20.

Brent Fennessey	810 East 3 <sup>rd</sup> Street	218-348-1779	Council
Jack Sweeney	1601 East 6 <sup>th</sup> Street	715-398-6512	Council
Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council
Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	Council (Alt)
Cammi Koneczny	1316 North 14 <sup>th</sup> Street	715-395-7210	HR. Dir.

**LIABILITY CLAIMS COMMITTEE**

(3 year term) Meet monthly at 5:00 pm.

Responsible for reviewing and then approving or denying claims filed against the City as provided by State Statutes. City Code Chapter 2, Section 2-1.

Sherri Freeman	823 Belknap Street, #108	715-392-1294	6/17
John Vaski	3105 Hammond Avenue	715-394-7693	6/17
Charles B. Correll	2907 Hughitt Avenue	715-392-3240	10/17
Chad Matushak	15 Willow Street	715-394-3174	7/18
Mike Hood	10 Sandpiper Place	715-392-9943	12/18
Frog Prell	1316 North 14 <sup>th</sup> Street	715-395-7214	City Atty
Tom Mann	CVMIC		Claims Adjuster

**LIBRARY BOARD**

(3 year term) Meet the 2<sup>nd</sup> Wednesday of each month at 4:00 pm, except July.

**Mission Statement:** Provide direction for Library related services. WI Stats. 43.52 - 43.58. City Code: Article II, Section 70-21.

Warren Bender	2428 Ogden Avenue	715-394-7453	Council
Andrea Moreau, Sec. (school rep)	7001 Hughitt Avenue	218-393-6301	7/18
Greg Elonen	1513 North 21 <sup>st</sup> St.	715-817-0444	7/18
Gloria Olson	Box 375, Poplar, WI	715-364-2817	7/19
Maggie Bare	615-20 <sup>th</sup> Avenue E.	715-398-6585	7/19
Rick Arnold	6420 Fisher Avenue	715-394-6172	7/19
Bill Anderson	603 East 7 <sup>th</sup> Street	715-392-8942	7/20
Mickey Fitch	2424 Ogden Avenue	715-718-1210	7/20
Mike Almond	2214 Oakes Avenue		7/20
Sue Hendrickson	5112 S. Stone Rd, So. Range	715-398-7213	DC Rep.

**LICENSE AND FEES COMMITTEE** Meet 2<sup>nd</sup> Monday of each month @ 1:00 pm.  
 City Code: 2-50

**Mission Statement:** To hold hearings to consider licenses that have been denied through the application process. Review Code of Ordinances regarding license requirements and fees. To review license applications with problems or extenuating circumstances.

Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Jack Sweeney	1601 East 6 <sup>th</sup> Street	715-398-6512	Council
Craig Sutherland	2716 North 22 <sup>nd</sup> Street	715-817-5799	Council
Dan Olson	6001 Cumming Avenue	715-399-0189	Council (Alt)

**MAYOR'S COMMISSION ON DISABILITIES**  
 (3 year term) Meet the 3<sup>rd</sup> Monday of each month at Noon, except June, July and August.

**Mission Statement:** To support people with disabilities in their right to live an active life style. Acting as a liaison between people with disabilities and the various public and private entities within the community.

Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council
Rani Gill	1316 N. 14 <sup>th</sup> Street	715-395-7212	Secretary
Thor Trone	1316N. 14 <sup>th</sup> Street	715-395-7435	Traffic Sgt.
David O'Kash	1406 Tower Ave, #305		1/19
Joe Flaherty	20 Quechee Street	218-428-9998	5/19
Hattie Crass, Chair	130 W. Superior St. #400 Duluth, MN 55802	855-863-3563 x 33507	6/19
Kris Westerlund	1316 N. 14 <sup>th</sup> Street	715-395-1396	9/19
James Taray	2320 Hill Avenue	715-392-6171	1/20
John Nousaine	69 N. 28 <sup>th</sup> Street, #28	715-392-9118	5/20
Katey L. Geistfeld, Treasurer	39 N. 25 <sup>th</sup> Street E.	715-394-2771	5/20

**METROPOLITAN INTERSTATE COUNCIL** Meet 3<sup>rd</sup> Wednesday of each month @ 7:00 pm.

**Mission Statement:** To provide comprehensive planning solutions on issues of regional significance in the Duluth-Superior metropolitan area.

Dan Olson	6001 Cumming Avenue	715-399-0189	Council
Warren Bender	2428 Ogden Avenue	715-394-7453	Council
Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	Council
Ed Anderson	607 East 7 <sup>th</sup> Street	715-392-4155	5/18
Ron Chicka	221 West 1 <sup>st</sup> Street, Duluth	218-529-7506	Advisory

**PARKS & RECREATION COMMISSION** (3 year term) Meet Quarterly @ 5:00 pm.

**Mission Statement:** To fairly and equitably develop, maintain and improve its programs and entities.  
City Code 90-110

Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council
Keith Kern	1618 Susquehanna Avenue	218-391-8037	Council
Steve Olson	1514 East 10 <sup>th</sup> Street	715-398-0145	7/17
Geof Wendorf	48 Laurel Avenue	218-343-4666	1/19
Brittany Berrens Markgren	3717 North 21 <sup>st</sup> Street	920-470-3155	4/19
Gene Rosburg	136 Billings Drive	715-392-4426	5/19
Tom Wondolkowski	2620 East 4 <sup>th</sup> Street	715-398-5467	1/20
Linda Cadotte	1316 North 14 <sup>th</sup> Street	715-395-7270	P&R Dir.

**PLAN COMMISSION**

(3 year term)

Meet the 3<sup>rd</sup> Wednesday each month at 3:00 pm.

**Mission Statement:** To guide and coordinate development including harbor related issues in accordance with existing and future needs. City Code 98-2.

Jim Paine	1316 North 14 <sup>th</sup> Street	715-395-7212	Mayor
Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Brent Fennessey	810 East 3 <sup>rd</sup> Street	218-348-1779	Council
Jack Sweeney	1601 E. 6 <sup>th</sup> Street	715-398-6512	Council
Kaylee Hermanson	2002 Central Avenue	218-590-8622	12/18
Ann Porter	63 E. 2 <sup>nd</sup> Street, #150	218-249-7146	9/19
Dave Strum	2817 Tower Avenue	715-398-8929	5/20
Dennis Dalbec	3620 North 18 <sup>th</sup> Street	715-392-5956	5/20
Brian Finstad	2107 Ogden Avenue		5/20
Jason Serck	1316 North 14 <sup>th</sup> Street	715-395-7335	Planning Dir.

**POLICE AND FIRE COMMISSION** Meets the 2<sup>nd</sup> Wednesday at 6:00 pm.

(5 year term)

**Mission Statement:** To implement the provisions of Section 62.13 of the Wisconsin Statutes. In particular, to appoint the Police Chief and the Fire Chief. To establish examination procedures and conduct exams of applicants for employment with the Police and Fire Departments and to select among those applicants best suited to serve the citizens of Superior because of their training, experience and character. To conduct investigations and hearings regarding members of the Police and Fire Departments, including the Chiefs', of violation of law or policy. To exercise disciplinary authority where appropriate, including the suspension, reduction in rank or removal from the department. City Code: Chapter 2, Section 2-319.

Craig Sutherland	2716 North 22 <sup>nd</sup> Street	715-817-5799	Council
Suzanne Prochazka	2204 East 14 <sup>th</sup> Street	715-398-7785	5/18
Stephan Witherspoon	1827 Logan Avenue	218-310-3987	5/19
Bonny Ball Copenhaver	600 North 21 <sup>st</sup> Street	715-394-6677	5/20
Bill Ellison	3306 Cumming Avenue	715-392-2872	5/21
Shawnu Ksicinski	2002 Maryland Avenue	218-590-3408	5/22

**PUBLIC, EDUCATION AND GOVERNMENT ACCESS (PEGA)** Meet Quarterly, 2<sup>nd</sup> Tuesday @ 4:00 pm. (March, June, Sept., Dec.)

**Mission Statement:** The mission is to provide an opportunity for residents of the City of Superior and Douglas County to create, broadcast and view programming of interest to the community, but which is not available on commercial television. In fulfilling this mission, the City should strive to provide the best service possible at a reasonable cost to the community cable subscribers who pay for the service.  
City Code: 38-9.

Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	Council
Terri Kalan	1316 N. 14 <sup>th</sup> Street	715-395-7369	City Rep.
Susan Sandvick	1313 Belknap Street	715-395-1568	County Rep.
Judy Aunet	1301 Baxter Avenue	715-392-5236	Citizen
Peter Luke	1530 Tower Avenue	715-392-9391	PEGA Co-ordinator

**PUBLIC SAFETY COMMITTEE** City Code: 102-2.

Esther Dalbec	1019 Baxter Avenue	715-394-7891	Council
Craig Sutherland	2716 North 22 <sup>nd</sup> Street	715-817-5799	Council
Warren Bender	2428 Ogden Avenue	715-394-7453	Council
Tylor Elm			1211 Hammond Avenue 218- 461-0356 Council (Alt)
Nick Alexander	1316 North 14 <sup>th</sup> Street	715-395-7230	Police Chief
Steve Panger	3326 Tower Avenue	715-394-0227	Fire Chief
John Kiel	1316 North 14 <sup>th</sup> Street	715-395-7435	Traffic Sgt.

**PUBLIC WORKS COMMITTEE** Meet: 3<sup>rd</sup> Wednesday of each month at 2:00 pm.

**Mission Statement:** To serve as an advisory to the Superior Common Council, Departments of the City of Superior and the citizens of the City of Superior in matters of public concern under Wisconsin State Statute 62.14 and City Code 2-311.

Keith Kern		1618 Susquehanna Avenue	
		218-391-8037	Council
Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	Council
Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Dan Olson	6001 Cumming Avenue	715-399-0189	Council (Alt)
Todd Janigo	1316 North 14 <sup>th</sup> Street	715-395-7539	PW Dir

**REDEVELOPMENT AUTHORITY OF THE CITY OF SUPERIOR** (5 year term)

Meet as needed



**Mission Statement:** To be responsible to undertake and carry out redevelopment and urban renewal projects. R-94-11790 - 5/3/94 as set forth by State Statutes 66.431.

Jim Paine	1316 N. 14 <sup>th</sup> Street	715-395-7212	Mayor (Chair)
Jenny Van Sickle	4316 East 3 <sup>rd</sup> Street, #6	907-738-2891	Council
Terry White	519 Caitlin Avenue	715-394-7328	Cty Rep. 5/18
Ann Porter	63 East 2 <sup>nd</sup> Street		5/18
Rod Campbell	3327 Cumming Avenue	715-394-3471	5/18
Mike McCoshen	1003 Central Avenue	218-628-2281	5/19
Kevin Norbie	2205 John Avenue	715-392-5351	5/19
Jason Serck	1316 North 14 <sup>th</sup> Street	715-395-7335	Ex. Dir.
Bob Toftey	700 Lonsdale Building	218-722-0861	Counsel
Jean Vito			1316 N. 14 <sup>th</sup> Street 715- 395-7293 Advisor

**SUPERIOR/DOUGLAS COUNTY CHAMBER OF COMMERCE - Representative**

**Mission Statement:** To foster, protect and advance the business interests and community growth of Superior-Douglas County.

Jim Paine	1316 North 14 <sup>th</sup> Street	715-395-7212	Mayor
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**SUPERIOR/DOUGLAS COUNTY CONVENTION AND VISITORS BUREAU**

**Mission Statement:** To provide cooperative action to enhance and encourage the growth of the convention and visitor industry of Superior-Douglas County.

Tylor Elm		1211 Hammond Avenue	
		218-461-0356	Council

**SUPERIOR HOUSING AUTHORITY BOARD OF COMMISSIONERS (5 year term)**

**Mission Statement:** Provide housing for low to moderate income individuals and families.

Laura Hirsch	1219 North 8th Street	715-394-6601	Director
Susan J. Rink	2104 Aspen Lane	715-394-5457	5/17
Doug Finn		1004 Cumming Avenue	715-394-4970
			5/18
Jim James	7 Windsor Street	218-393-2158	5/19
William Fennessey, Chair	2420 Hughitt Avenue	715-392-4640	5/20
Carl Anderson	2431 E. 6 <sup>th</sup> Street	715-394-9214	5/21

**SUPERIOR PUBLIC MUSEUMS BOARD (3 year term)**

<p><b>Mission Statement:</b> to preserve, maintain and develop the City of Superior Museums, including, but not limited to, Fairlawn Mansion &amp; Museum, Old Firehouse and Police Museum and the S.S. Meteor maritime Museum, and to provide an educational program to bring about a better understanding and appreciation of the history and heritage of each museum.</p>
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Sara Blanck Tylor Elm	906 East 2 <sup>nd</sup> Street	715-394-5712	Exec. Director 1211 Hammond Avenue 218-461- 0356 Council
Kelly (Johnson) Peterson, President	5915 John Avenue	715-817-0313	5/17
Mitchell Routh, Treasurer	823 Belknap St. #222	715-394-7751	12/17
Elmer Engman	P.O. Box 16694, Duluth 55816	218-428-0563	12/17
Suzanne Johnson	5417 S. Miller Rd.	218-461-5600	12/17
Chris Opheim	502 63 <sup>rd</sup> Ave. W, Duluth 55807	715-394-0253	12/17
Katelyn Baumann, V.P.	404 -24 <sup>th</sup> Ave. E. #4	715-394-8429	12/17
Joe Radtke	603 E. 8 <sup>th</sup> Street	715-394-6991	12/18
Sean Tenerelli, President	305 E. 5 <sup>th</sup> Street	715-394-2383	12/18
Lois Hagen	610 E. 2 <sup>nd</sup> Street	715-718-0389	12/18
Brittany Berrens Markgren	3717 N. 21 <sup>st</sup> Street	920-470-3155	12/18
Alan Copenhaver	3 Beacon Lane	276-623-9600	12/18
Spencer Miller, Secretary	806 East 4 <sup>th</sup> Street	715-296-7335	12/18
Tim Heytens	14 White Birch Trail	715-392-2853	12/19
Tim Meyer	130 W. Superior St. Duluth	218-727-1330	12/19

**SUPERIOR SISTER CITIES COMMISSION BOARD MEMBERS**

Christy Willmore, Chair	203 East 4 <sup>th</sup> Street	218-590-8294	(2017)
Shane Kroepflin, Vice Chair			(2017)
Tanna Heitman, Secretary			(2017)
Rani Gill, Treasurer	1316 North 14 <sup>th</sup> Street	715-395-7212	
Katie Sundstrom	5648 Berquist Road, Duluth, 55804	218-525-7351	(2016)
Bob McClellan	1616 E. 10 <sup>th</sup> Street	715-392-6211	(2017)
Tylor Elm	1211 Hammond Avenue	218-310-8089	(2017)
Tonya Hovanick			(2017)
Joe Kasperek	1524 E. 5 <sup>th</sup> Street	715-398-6026	(2018)
Lynette Kasperek	1524 E. 5 <sup>th</sup> Street	218-393-6640	(2018)
Pam Moore	9 Kilner Bay Drive	715-392-2759	(2018)
Julie Norbie	2205 John Avenue	715-392-5351	(2018)
Kim Habig	3822 Martin Road	218-724-9158	(2018)
Tanna Heitman			(2018)
Dede Herrick	2706 N. 22 <sup>nd</sup> Street	715-394-4560	(2019)
Shane Kroepflin			(2019)

**TOURISM DEVELOPMENT FOUNDATION COMMITTEE**  
(5 year term)

<p><b>Mission Statement:</b> Organized to support and develop the tourism in Superior. City Code 20-49.</p>
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Dave Minor	The Chamber, CEO/President
Jim Caesar	Development Association Director
Brent Fennessey	810 East 3 <sup>rd</sup> Street, City Council Representative

Keith Kern  
Lynda Hofman  
Dan O'Neill

1618 Susquehanna Avenue, City Council Representative  
2721 East 2<sup>nd</sup> Street, Citizen  
2003 Garfield Avenue, Citizen

**URBAN FORESTRY TREE BOARD (3 year term)**

**Mission Statement:** To develop a comprehensive plan regarding tree planting, care and removal on City rights-of-way and parks. City Code: 90-147.

Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council
Richard Kaufman	709 East 4 <sup>th</sup> Street	218-206-2667	10/17
Nick Nelson	17 Maple Avenue	218-409-9125	2/18
Mary Kehoe	51 Billings Drive	715-392-1668	2/18
Jane Anklam	14 Heron Drive	715-395-1363	5/18
Vivian Markley	3509 North. 28 <sup>th</sup> Street	715-394-5166	5/20
Robert –Jan Queue	2107 Ogden Avenue	612-598-7625	5/20

**WISCONSIN POINT COMMITTEE**

**Mission Statement:** Implementation of Wisconsin Point Area Management Plan directives (WPAMP), policy development and monitoring.

Jenny Van Sickle	City Council
Chuck Walt	Fond du Lac Band of Lake Superior Chippewa
Keith Allen	County Board Supervisor
Terry White	County Board Supervisor (Alt)
Tom Bridge	Citizen
Nick Danz	UWS
Kevin Feind	DNR

**ZONING BOARD OF APPEALS ( 3 year term)**

**Mission Statement:** To hear and decide appeals of decisions of the Office of Planning and Development. Zoning Code, Section 2.39.

Bob Corey	1226 Hammond Avenue	715-394-4212	8/17
Jim Cirilli	602 East 8th Street	715-392-5517	8/18

***CITY OF SUPERIOR  
INTERNAL COMMITTEES***

**HEALTH INSURANCE COMMITTEE:**

Brent Fennessey	<b><u>Council Representative</u></b>	218-348-1779
Cammi Koneczny	Human Resources	395-7210
Jean Vito	Finance	395-7293
Chris Bronson	Finance	395-7452
Steve Panger	Fire Chief	394-0227
Joe Tribbey	Fire	394-0227
Bob Zimmerman	Fire	394-0227
Erica Zielinski	ESD	394-0392
Paul Graden	CEA	394-0660
Paul Kennelly	Street	394-0244
Lee Sandok-Baker	Building Inspection	395-7298
Bonnie Beste	Police	395-7234
Donna Swanson	Police	395-7450
Robin Barrett	Library	394-8860
Debbie Bergstrom	Human Resources	395-7210
Sherri Freeman	Holden Insurance	392-1294
Brian Rude	Health Partners	

**INFORMATION SERVICES COMMITTEE**

Dan Shea	Information Services	395-7367
Terri Kalan	City Clerk	395-7369
Jean Vito	Finance Director	395-7260
Steve Panger	Fire Chief	394-0227
Susan Heskin	Library Director	394-8877

Jason Serck	Planning Director	395-7217
Nick Alexander	Police Chief	395-7576
Angie Harker	Admin Assist. PW/P&R	395-7334
Jon Fiskness	GIS Coordinator	395-7539

**LABOR-MANAGEMENT COMMITTEE MEMBERS**

Jim Paine	Mayor
Kris Anderson	Planner
Chris Carlson	Assistant PW Director
Sue Heskin	Library Director
Cammi Koneczny	HR Director
Judy Aunet	Librarian I – Library
Christa Nelson	Staff Assistant – CEA
Lee Sandok Baker	Building Permit Tech, Building Inspection
Nick Williams	Facilities Planning Coordinator – ESD
Chris Bronson	Assistant Finance Director
<b><u>Labor Alternates:</u></b>	
Amy Homstad	Environmental Engineering Tech, II – ESD
Shannon Pettit	Deputy City Clerk