

**CITY OF SUPERIOR
2019-2020 DIRECTORY**

CITY DEPARTMENT HEADS

Mailing address: 1316 North 14th Street, Superior, WI 54880

E-mail Address: Last name and first name initial @ ci.superior.wi.us

Mayor	Jim Paine	715-395-7212
Assessor	Brad Theien	715-395-7221
City Attorney	Frog Prell	715-395-7214
City Clerk	Terri Kalan	715-395-7200
Public Works Director	Todd Janigo	715-395-7539
Assistant Public Works Director	Chris Carlson	715-395-7373
Finance Director	Jean Vito	715-395-7260
Fire Chief	Steve Panger	715-394-0227
Human Resources Director	Cammi Koneczny	715-395-7210
Library Director	Susan Heskin	715-394-8877
Parks, Recreation & Forestry Director	Linda Cadotte	715-395-7279
Planning & Economic Dev. Director	Jason Serck	715-395-7335
Police Chief	Nick Alexander	715-395-7450

COMMON COUNCIL - CITY OF SUPERIOR - WI Stats, 62.11; City Code Chapter 2, Article II.

Meet 1st and 3rd Tuesday of each month @ 6:30 pm.

E-mail: Last name and first name initial @ ci.superior.wi.us

Dan Olson	6001 Cumming Avenue	715-399-0189	1 st	4/20
Jenny Van Sickle	4316 East 3 rd Street, #6	907-738-2891	2 nd	4/21
Warren Bender	2428 Ogden Avenue	715-394-7453	3 rd	4/20
Jack Sweeney	1601 East 6 th Street	715-398-6512	4 th	4/21
Brent Fennessey	810 East 3 rd Street	218-348-1779	5 th	4/20
Tylor Elm	1211 Hammond Avenue	218-461-0356	6 th	4/21
Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	7 th	4/20
Craig Sutherland	1918 Pennsylvania Avenue	715-817-5799	8 th	4/21
Keith Kern	1618 Susquehanna Avenue	218-391-8037	9 th	4/20
Esther Dalbec	1019 Baxter Avenue	715-394-7981	10 th	4/21

ASSESSMENT BOARD OF REVIEW (5 year term) Meet once a year.

Mission Statement: To review assessments and correct any errors or omissions on the Assessment Rolls. State Stats. 70.46-70.48. City Code: 2-195 and 2-266.

Charlotte Nelson	320 – 24 th Ave E, #27	715-398-7498	7/19
Jeffrey B. Hanson	1910 North 54 th Street	715-392-7717	10/19
Robert P. Finstad	1105 Tower Avenue	715-394-3789	10/19
Gerry Manion	809 E. 4 th Street	715-394-6605	7/21
Margaret Ciccone	2304 Iowa Avenue	715-392-4496	7/22

BOARD OF BUILDING APPEALS (As needed)

Mission Statement: Review any order requiring decision or determination made by the Building Inspector. Property Maintenance Code: Sec.111.

Patricia Kukull	816 - 6th Avenue E.	715-394-6775
Jim Ronding	5 Scharte Drive	715-392-9147 or 715-392-8700
Jeffrey Heller	P.O. Box 1424	715-392-4474
Robert Semborski	126 E. Superior St., 55802	715-392-2182
Ray Moe	2220 Wyoming Avenue	715-394-9644

BUSINESS IMPROVEMENT DISTRICT BOARD OF DIRECTORS

(3 year term) Meet 3rd Thursday of each month at 3:00 pm @ BID Office

Mission Statement: Act as the organizational vehicle for building and business owners within its boundaries and their services. State Stats. 66.608.

Lindsey Jacobson, Ex. Director	823 Belknap Street	715-394-3557	Director
Brian Lammi	925 Tower Avenue	715-392-7101	12/19
Donald Nummi, Jr.	1127 Tower Avenue	715-394-8962	12/19
Nick Korhonen	902 Belknap Street	715-394-2882	12/19
Gary Banker	1107 E. 3 rd Street	715-392-2149	12/19
Katie Nummi-Perrault	1120 Belknap Street	715-392-3470	12/19
Aaron Dandrea	1201 Tower Avenue	715-392-5555	12/20
Mitch A. Routh	823 Belknap Street #222	715-394-7751	04/21
Mark Mahan	320 Baxter Avenue	715-394-4062	04/21
Thad Whitesel	1202 Ogden Avenue #2	612-670-5131	12/21
Karen Geegan	1222 Tower Avenue	715-395-1908	12/21
Dave Miller	1814 Belknap Street	715-392-9838	04/22

BOARD OF EDUCATION

(3 year term)

(Re-organizational Meeting held after April election)

Janna Stevens	3025 Tower Avenue	715-394-8700	District Admin
Kelly Pugh	3025 Tower Avenue	715-394-8700	D. Clerk/Sec.
Mary Smith-Johnson	1303 East 3 rd Street	715-398-3198	4/20
Laura Gapske	1913 East 7 th Street	218-461-5411	4/20
Len Albrecht	4502 S. State Hwy 35	715-399-8150	4/21
Steve Stupak	5818 Cumming Avenue	218-391-4435	4/21
Mike Meyer	3802 North 21 st Street	218-213-4620	4/21
Robert Morehouse	1724 East 4 th Street	715-718-0621	4/22
Dr. Christina Kintop	6635 S. Point of Rocks Rd. Foxboro, WI 54836	715-399-9962	4/22

CITY-COUNTY COMMITTEE

Jim Paine	1316 North 14 th Street	715-395-7212	Mayor
Mark Liebaert	1316 North 14 th Street	715-395-1493	DC Bd. Chair
Jack Sweeney	1601 East 6 th Street	715-398-6512	4/20
Keith Kern	1618 Susquehanna Ave	218-391-8037	4/20
Tylor Elm	1211 Hammond Avenue	218-461-0356	4/20
Doug Finn	1004 Cumming Avenue	715-394-4970	
Keith Allen	5220 East 1 st Street	715-398-6507	
Nick Baker			

CIVIL SERVICE COMMISSION Meet as needed. *(4 year term)*

Mission Statement: The sole purpose shall be to hear and determine charges against appointive City Officers and regular full-time and part-time non-union employees and hear employee complaints on workplace safety issues.

Alan Rock	1416 Cumming Avenue	715-394-6617	5/19
Jeff Longnecker	3727 East 1 st Street	612-718-1774	7/21
Donna Bergum	1320 Grand Avenue	715-398-8906	7/21
Miranda Sve	3720 East 2 nd Street	715-394-8220	8/21
Steven Marshall	Box 2000 (UWS)	715-394-8366	5/22

COMMUNICATIONS CENTER BOARD

Mission Statement: Joint services agency dedicated to the direction and coordination of emergency response activities throughout Douglas County. To provide and maintain effective and efficient emergency and operational communications for emergency service agencies and dedicated to professional growth, being responsive to community needs and the advances in future technology.

Steve Panger	3326 Tower Avenue	715-394-0227	Fire Chief
Nick Alexander	1316 North 14 th Street	715-395-7450	Police Chief
Tom Dalbec	1316 North 14 th Street	715-395-1670	D.C. Sheriff
Keith Kesler	1316 North 14 th Street	715-395-1391	Emerg. Govt.

COMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

Mission Statement: To implement information technology policies and procedures that are consistently monitored and reviewed to maintain communication integrity and future advancement of the City and its related agencies.

Tylor Elm	1211 Hammond Avenue	218-461-0356	Council
Craig Sutherland	1918 Pennsylvania Avenue	715-817-5799	Council
David Dusek	1113 North 19 th Street	715-392-9326	6/22
Matt Starry	1709 East 4 th Street	715-817-2467	6/22
Thomas Janicki	401 East 7 th Street	715-817-6270	6/22
Dan Shea	1316 North 14 th Street	715-395-7232	Advisory

COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY BOARD

Mission Statement: To provide citizen input into the Public Service Allotment. (3 Year Term)

Warren Bender	2428 Ogden Avenue	715-394-7453	Council
Garner Moffat	1508 East 6 th Street	320-292-5675	12/19
John McCormick	1121 Clough Avenue	218-340-9975	3/21
Nick Nelson	17 Maple Avenue	218-409-9125	7/21
Sunshine LeMieux	2417 John Avenue	715-817-4646	6/22

DEER COMMITTEE

Mission Statement: To develop and make recommendations for an effective deer management plan for the City of Superior.

Jack Sweeney	1601 East 6 th Street	715-398-6512	Council
Mandy Hammer	Community Svc Officer	715-395-7280	City Advisor
Joe Maki, Chair	6002 Baxter Avenue	715-392-4871	
Greg Kessler			DNR
Robert Sellers	4 Gitchinadji Drive	715-392-4192	
Jim Harter	616 Roosevelt	715-395-0366	
Troy Nelson	4529 E. Twin Creek Rd.	715-399-3053	
Mike Unulock	1508 Pennsylvania	715-392-6345	
Kevin Kivisto	4684 E. Brandt Rd.	715-590-0602	
Matt Markon	1316 North 14 th Street	715-395-7400	Advisory
Todd Janigo	1316 N. 14 th Street	715-395-7539	Advisory

DEVELOPMENT ASSOCIATION (THE) Meet 2nd Monday of each month @ 3:30 pm.

Mission Statement: To retain, expand and create new business and industry.

Jim Caesar	205 Belknap Street	715-392-4749	Ex. Director
Jim Paine	1316 North 14 th Street	715-395-7212	Mayor
Warren Bender	2428 Ogden Avenue	715-394-7453	Council

DISABLED PARKING ENFORCEMENT ASSISTANCE COUNCIL

Katey Geistfeld	39 N. 25 th Street E.	715-394-2771
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DOUGLAS COUNTY HISTORICAL SOCIETY - (*Elections held in 1st week in May*)

Mission Statement: To preserve and share the history of Douglas County.

Warren Bender	2428 Ogden Avenue	218-590-4464	Council
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LIABILITY CLAIMS COMMITTEE

(3 year term) Meet monthly at 5:00 pm.

Responsible for reviewing and then approving or denying claims filed against the City as provided by State Statutes. City Code Chapter 2, Section 2-1.

Sherri Freeman	823 Belknap Street, #108	715-392-1294	6/20
John Vaski	3105 Hammond Avenue	715-394-7693	6/20
Charles B. Correll	2907 Hughitt Avenue	715-392-3240	10/20
Chad Matushak	15 Willow Street	715-394-3174	7/21
Mike Hood	10 Sandpiper Place	715-392-9943	12/21
Frog Prell	1316 North 14 th Street	715-395-7214	City Atty
Tom Mann	CVMIC		Claims Adjuster

LIBRARY BOARD

(3 year term) Meet the 2nd Wednesday of each month at 4:00 pm, except July.

Mission Statement: Provide direction for Library related services. WI Stats. 43.52 - 43.58. City Code: Article II, Section 70-21.

Warren Bender	2428 Ogden Avenue	218-590-4464	Council
Andrea Moreau	7001 Hughitt Avenue	218-393-6301	School Dist.Rep
Maggie Bare	615-20 th Avenue E.	715-398-6585	7/19
Rick Arnold	6420 Fisher Avenue	715-394-6172	7/19
Ron Leino	1025 North 18 th Street	715-392-5545	5/20 DC Rep.
Bill Anderson	2229 E. 5 th Street, #B	715-392-8942	7/20
Nicole Teasley	1309 Catlin Avenue	715-919-1726	7/20
Mike Almond	2214 Oakes Avenue		7/20
Mary Klun	1224 Lincoln Street	218-349-4280	7/21

LICENSE AND FEES COMMITTEE Meet 2nd Monday of each month @ 1:00 pm.
City Code: 2-50

Mission Statement: To hold hearings to consider licenses that have been denied through the application process. Review Code of Ordinances regarding license requirements and fees. To review license applications with problems or extenuating circumstances.

Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Jack Sweeney	1601 East 6 th Street	715-398-6512	Council
Dan Olson	6001 Cumming Avenue	715-399-0189	Council
Craig Sutherland	1918 Pennsylvania Avenue	715-817-5799	Council (Alt)

MAYOR'S COMMISSION ON COMMUNITIES OF COLOR

(2 year term)

Jerel Benton	1417 New York Avenue	715-394-8015	2/20
Stephan Witherspoon	1827 Logan Avenue		2/20
Kym Young	C6 Aspen Court		2/20
Natasha Lancour	1810 Ogden Avenue		2/20
Pat St. Germaine	216-6 th Avenue East		6/20

MAYOR'S COMMISSION ON DISABILITIES

(3 year term) Meet the 3rd Monday of each month at Noon, except June, July and August.

Mission Statement: To support people with disabilities in their right to live an active life style. Acting as a liaison between people with disabilities and the various public and private entities within the community.

Craig Sutherland	1918 Pennsylvania Avenue	715-817-5799	Council
Rani Gill	1316 N. 14 th Street	715-395-7212	Secretary
Thor Trone	1316N. 14 th Street	715-395-7435	Traffic Sgt.
Reggie Leckel	1508 Broadway	218-343-7183	5/22
Hattie Crass, Chair	719 North 22 nd Street	218-340-1239	6/22
Rebecca Wilberg	1805 North 14 th Street	715-392-7806	6/22
Kris Westerlund	1316 N. 14 th Street	715-395-1396	9/19
Paul Fischer	2320 Hill Avenue	715-392-6171	1/20
Jill Nyberg	69 N. 28 th Street, #28	715-392-9118	5/20
Katey L. Geistfeld, Treasurer	39 N. 25 th Street E.	715-394-2771	5/20

METROPOLITAN INTERSTATE COUNCIL Meet 3rd Wednesday of each month @ 7:00 pm.

Mission Statement: To provide comprehensive planning solutions on issues of regional significance in the Duluth-Superior metropolitan area.

Dan Olson	6001 Cumming Avenue	715-399-0189	Council
Warren Bender	2428 Ogden Avenue	715-394-7453	Council
Jenny Van Sickle	4316 East 3 rd Street, #6	907-738-2891	Council
Ed Anderson	607 East 7 th Street	715-392-4155	5/20
Ron Chicka	221 West 1 st Street, Duluth	218-529-7506	Advisory

PARKS & RECREATION COMMISSION *(3 year term)* Meet Quarterly @ 5:00 pm.

Mission Statement: To fairly and equitably develop, maintain and improve its programs and entities. City Code 90-110

Keith Kern	1618 Susquehanna Avenue	218-391-8037	Council
Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council
Tom Wondolkowski	2620 East 4 th Street	715-398-5467	1/20
Elizabeth Noren	608 East 8 th Street	717-718-2289	9/21
Brittany Berrens Markgren	3717 North 21 st Street	920-470-3155	4/22
Jemal Broussard	2716 North 22 nd Street	218-591-3917	4/22
Linda Cadotte	1316 North 14 th Street	715-395-7270	P&R Dir.

PLAN COMMISSION

(3 year term)

Meet the 3rd Wednesday each month at 3:00 pm.

Mission Statement: To guide and coordinate development including harbor related issues in accordance with existing and future needs. City Code 98-2.

Jim Paine	1316 North 14 th Street	715-395-7212	Mayor
Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Brent Fennessey	810 East 3 rd Street	218-348-1779	Council
Jack Sweeney	1601 E. 6 th Street	715-398-6512	Council
Ann Porter	63 E. 2 nd Street, #150	218-249-7146	9/19
Dave Strum	2817 Tower Avenue	715-398-8929	5/20
Dennis Dalbec	3620 North 18 th Street	715-392-5956	5/20
Brian Finstad	2107 Ogden Avenue	612-594-1854	5/20
Anthony Scavi	6117 Oakes Avenue	715-531-5958	2/22
Jason Serck	1316 North 14 th Street	715-395-7335	Planning Dir.

POLICE AND FIRE COMMISSION

(5 year term)

Meets the 2nd Wednesday at 6:00 pm.

Mission Statement: To implement the provisions of Section 62.13 of the Wisconsin Statutes. In particular, to appoint the Police Chief and the Fire Chief. To establish examination procedures and conduct exams of applicants for employment with the Police and Fire Departments and to select among those applicants best suited to serve the citizens of Superior because of their training, experience and character. To conduct investigations and hearings regarding members of the Police and Fire Departments, including the Chiefs', of violation of law or policy. To exercise disciplinary authority where appropriate, including the suspension, reduction in rank or removal from the department. City Code: Chapter 2, Section 2-319.

Brent Fennessey	810 East 3 rd Street	218-348-1779	Council
Arthur Gil de Lamadrid	2110 Ogden Avenue	715-394-9392	5/20
Ephraim Nikoi	2411 Hughitt Avenue	715-394-8389	5/21
Shawnu Ksicinski	2002 Maryland Avenue	218-590-3408	5/22
Howard Hendrickson	1224 Harrison Street	218-390-9731	5/23
ChaQuana McEntyre	2010 Maryland Avenue	218-390-9204	5/24

PUBLIC SAFETY COMMITTEE

City Code: 102-2. Meet 3rd Wed. of each month @ 4:00 pm.

Esther Dalbec	1019 Baxter Avenue	715-394-7891	Council
Craig Sutherland	2716 North 22 nd Street	715-817-5799	Council
Tylor Elm	1211 Hammond Avenue	218-461-0356	Council
Warren Bender	2428 Ogden Avenue	715-394-7453	Council (Alt)
Nick Alexander	1316 North 14 th Street	715-395-7230	Police Chief
Steve Panger	3326 Tower Avenue	715-394-0227	Fire Chief
John Kiel	1316 North 14 th Street	715-395-7435	Traffic Sgt.

PUBLIC WORKS COMMITTEE Meet: 3rd Wednesday of each month at 2:00 pm.

Mission Statement: To serve as an advisory to the Superior Common Council, Departments of the City of Superior and the citizens of the City of Superior in matters of public concern under Wisconsin State Statute 62.14 and City Code 2-311.

Jenny Van Sickle	4316 East 3 rd Street, #6	907-738-2891	Council
Esther Dalbec	1019 Baxter Avenue	715-394-7981	Council
Keith Kern	1618 Susquehanna Avenue	218-391-8037	Council
Brent Fennessey	810 East 3 rd Street	218-348-1779	Council (alt)
Todd Janigo	1316 North 14 th Street	715-395-7539	PW Dir

REDEVELOPMENT AUTHORITY OF THE CITY OF SUPERIOR (5 year term)

Meet as needed

Mission Statement: To be responsible to undertake and carry out redevelopment and urban renewal projects. R-94-11790 - 5/3/94 as set forth by State Statutes 66.431.

Jim Paine	1316 N. 14 th Street	715-395-7212	Mayor (Chair)
Jenny Van Sickle	4316 East 3 rd Street, #6	907-738-2891	Council
Ann Porter	63 East 2 nd Street	218-249-7146	5/23
Doug Finn	1004 Cumming Avenue	715-394-4970	5/23 County Rep
Mike McCoshen	1003 Central Avenue	218-628-2281	5/24
Jason Serck	1316 North 14 th Street	715-395-7335	Ex. Dir.
Bob Toftey	700 Lonsdale Building	218-722-0861	Counsel
Jean Vito	1316 N. 14 th Street	715-395-7293	Advisor

SUPERIOR/DOUGLAS COUNTY CHAMBER OF COMMERCE - *Representative*

Mission Statement: To foster, protect and advance the business interests and community growth of Superior-Douglas County.

Jim Paine	1316 North 14 th Street	715-395-7212	Mayor
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SUPERIOR HOUSING AUTHORITY BOARD OF COMMISSIONERS (5 year term)

Mission Statement: Provide housing for low to moderate income individuals and families.

Pam Benson	1219 North 8th Street	715-394-6601	Dir.
William Fennessey, Chair	2420 Hughitt Avenue	218-590-7418	5/20
Carl Anderson	2431 E. 6 th Street	715-394-9214	5/21
Susan J. Rink	2104 Aspen Lane	715-394-5457	5/22
Doug Finn	1004 Cumming Avenue	715-394-4970	5/23
Jeff Skrenes	1316 North 14 th Street	715-395-7245	5/24

SUPERIOR PUBLIC MUSEUMS BOARD (3 year term)

Mission Statement: to preserve, maintain and develop the City of Superior Museums, including, but not limited to, Fairlawn Mansion & Museum, Old Firehouse and Police Museum and the S.S. Meteor maritime Museum, and to provide an educational program to bring about a better understanding and appreciation of the history and heritage of each museum.

Megan Meyer	906 East 2 nd Street	715-394-5712	Exec. Director
Robert-Jan Quene	906 East 2 nd Street	715-394-5712	Museum Admin
Tylor Elm	1211 Hammond Avenue	218-461-0356	Council
Kelly (Johnson) Peterson	5915 John Avenue	715-817-0313	5/20
Mitchell Routh, Treasurer	823 Belknap St. #222	715-394-7751	12/20
Katelyn Baumann, President	404 -24 th Ave. E. #4	715-394-8429	12/20
Stewart Platner	3005 Weeks Ave		12/20
Suzanne Prochazka	2204 East 14 th Street	715-398-7785	12/20
Sean Tenerelli	305 E. 5 th Street	715-394-2383	12/21
Spencer Miller, V.P.	806 East 4 th Street	715-296-7335	12/21

SUPERIOR SISTER CITIES COMMISSION BOARD MEMBERS

Bob McClellan	1616 E. 10 th Street	715-392-6211	12/19
Tylor Elm	1211 Hammond Avenue	218-310-8089	12/19
Christy Willmore	203 East 4 th Street	218-590-8294	12/19
Sara Kroeplin	7009 Polish Rd, Foxboro	218-390-9932	12/19
Greg Moore	2022 Lamborn Ave	715-394-4008	12/19
Joe Kasperek, Chair	1524 E. 5 th Street	715-398-6026	12/20
Mike Herrick, V. Chair	2706 North 22 nd St.	715-394-4560	12/20
Tanna Heitman, Secretary	1812 Banks Ave	623-308-5251	12/20
Rani Gill, Treasurer	1316 North 14 th Street	715-395-7212	-
Emily Moe, Public Relations	4656 E. Ridgeview Dr.	715-919-6448	12/20
Lynette Kasperek	1524 E. 5 th Street	218-393-6640	12/20
Kim Habig	3822 Martin Road	218-724-9158	12/20
Pam Moore	9 Kilner Bay Drive	715-392-2759	12/20
Dede Herrick	2706 North 22 nd St.	715-394-4560	12/20
Shane Kroeplin	7009 S. Polish Rd, Foxboro	218-390-9932	12/20

TOURISM DEVELOPMENT FOUNDATION COMMITTEE
(5 year term)

Mission Statement: Organized to support and develop the tourism in Superior. City Code 20-49.

Taylor Pedersen	The Chamber, CEO/President		
Jim Caesar	Development Association Director		
Brent Fennessey	810 East 3 rd Street, City Council Representative		
Keith Kern	1618 Susquehanna Avenue, City Council Representative		
Lynda Hofman	2721 East 2 nd Street, Citizen		
Brian Lammi	723 Lincoln Street, Citizen	(715-399-6466)	2/23

URBAN FORESTRY TREE BOARD (3 year term)

Mission Statement: To develop a comprehensive plan regarding tree planting, care and removal on City rights-of-way and parks. City Code: 90-147.

Ruth Ludwig	1629 Lamborn Avenue	715-394-4877	Council 5/20
Robert –Jan Queue	2107 Ogden Avenue	612-598-7625	5/20
Richard Kaufman	709 East 4 th Street	218-206-2667	5/20
Mary Kehoe	51 Billings Drive	715-392-1668	2/21
Jane Anklam	14 Heron Drive	715-395-1363	5/21
Nick Nelson	17 Maple Avenue	218-409-9125	2/21

WISCONSIN POINT COMMITTEE

Mission Statement: Implementation of Wisconsin Point Area Management Plan directives (WPAMP), policy development and monitoring.

Jenny Van Sickle	City Council
Ruth Ludwig	City Council (Alt)
Chuck Walt	Fond du Lac Band of Lake Superior Chippewa
Keith Allen	County Board Supervisor
Terry White	County Board Supervisor (Alt)
Tom Bridge	Citizen - 3 year term
Nick Danz	UWS
Kevin Feind	DNR
Karina Heim	LSNERR

ZONING BOARD OF APPEALS (3 year term)

Mission Statement: To hear and decide appeals of decisions of the Office of Planning and Development. Zoning Code, Section 2.39.

***CITY OF SUPERIOR
INTERNAL COMMITTEES***

HEALTH INSURANCE COMMITTEE:

Craig Sutherland	<u>Council Representative</u>	715-817-5799
Cammi Koneczny	Human Resources	395-7210
Jean Vito	Finance	395-7293
Chris Bronson	Finance	395-7452
Steve Panger	Fire Chief	394-0227
Joe Tribbey	Fire (Alternate)	394-0227
Bob Zimmerman	Fire	394-0227
Erica Zielinski	ESD	394-0392
Paul Kennelly	Street	394-0244
Lee Sandok Baker	Building Inspection	395-7298
Bonnie Beste	Police (Alternate)	395-7234
Greg Swanson	Police	
Donna Swanson	Police	395-7450
Judy Aunet	Library	
Robin Barrett	Library (Alternate)	394-8860
Debbie Bergstrom	Human Resources	395-7210
Sherri Freeman	Holden Insurance	392-1294
Brian Rude	Health Partners	

LABOR-MANAGEMENT COMMITTEE MEMBERS

Mayor Jim Paine
Kris Anderson, Community Development Manager
Judy Aunet, Librarian I
Chris Carlson, Assistant Public Works Director
Kyle Hawley, Library Circulation Manager
Cammi Koneczny, Human Resources Director
Christa Nelson, Fleet Management Technician-CEA
Shannon Pettit, Deputy City Clerk
Lee Sandok Baker, Code Compliance Officer
Nick Williams, Facilities Planning Coordinator-ESD
Chris Bronson, Assistant Finance Director

Labor Alternates:

Amy Homstad, Environmental Engineering Technician II-ESD